Change agent Kalwa

Sex: Female

Focus group discussion

Duration: 38 mins

Researcher: Vinita

Transcriber:

(Researcher: R, Interviewee: I)

I: I told her that you told him no, yes she said she refused him. In the recess time he used to come and stand in the gallery. I showed Anjali that this boy stands. I told him that my friend told you ‘No’, so why are you still behind her. He told my why are you bothered. I told him that I am her friend; he said please be her friend only and don’t interfere in our matter. I told him that when she does not like you then why are you behind her, he said be out of this or else I will give you one…I told him you will beat me, he said Yes. Then tomorrow I told Anjali that even after you said ‘No’, he is doing this, did you tell your Mom. She said, No- if I tell Mom then she will not allow me to come to school or will come to leave me. Then next day I saw him, he was continuous staring her. Then I went and told him that why are you staring her, he said it is my eyes, I will do whatever I feel like doing. Then I told him that this is my hand I can also do what I feel like doing. He said if you beat me then I will complain to your principal. Later I saw my class teacher and I told him so Sir shouted at him. My Sir told him that if he continued this then he will bring it up with the Principal, so now when he comes in front of us also he quietly goes away.

R: Can anyone else want to share.

I: Our area, there is lot of dirt, the people who cleans from TMC, they also do not come in our area because there is more dirt and filth accumulated there. Then I and my friends told madam about it and it was our parents only who use to go there and throw all the garbage. We also tried to make our parents understand the problem but they did not understand. Then we told Madam and then TMC people started coming to our chawl and started collecting the garbage since then.

R: And?

I: We told Mam that there is over flow of water in our chawl and it pours from the tap. Them Mam told us that you have to close the tap daily whenever it is pouring. When aunty will see it daily, she will be apologetic and she will realize that these girls are closing the tap. Now when we pass by we see and we go and close the tap daily. Now when the aunty sees it she herself closes the tap. I even told my mom about our right to live in a clean surrounding, so recently the gutter was blocked in our area. So if the water doesn’t flow in the gutter it starts rising up. So the uncle who is responsible for cleaning the gutter was drinking tea near our building. So my mom went to him and told him that because he doesn’t clean the gutters, there is water logging in our area. So the next morning itself, he came and cleaned the gutter on the day of chhatt pooja itself.

R: But your mother asked him to do this.

I : But I told my mom about what all we do so my mother also felt that she has the right to say something so that’s why she did what she did.

R : Good! That’s very nice.

I : So I felt nice that my mom went and said something to the uncle. Otherwise she wouldn’t have said anything. This is the result of informing your parents at home.

I2 : Along with you, mothers change as well.

I3 : My parents didn’t allow me to go anywhere. Just from home to school and then back to home again. But now since joining Sneha, I can go not only here but anywhere and with anyone. They don’t stop me. Even at night, provided I come home by 8 or 9 o’clock they don’t stop me anymore. The first time they say no but when I insist they just say ok, go. This change has taken place at my home.

R : So you had to talk to them and make them understand right?

I : We talked to them and explained them that they should trust us and allow us to go. So they understood and let us go.

I : Ma’am listen, before in toilets people used to leave their sanitary napkins just like that. They used to put them anywhere even in open pipes and sometimes we even found them in playgrounds, here as well as there. So we had a meeting with the police at the station and we had a talk with sir.

R : Which Sir?

I : The Inspector. What was his name? Shimpi?

I2 : In exotica?

I : No in Thane. We all went there.

I2: To tmc office?

I : Yes the TMC sir was present there. What we did first was we placed a dustbin there, not of plastic but of cardboard. We kept them in all the toilets and labelled them. We went and told him what we had done and asked him to ensure they are emptied and cleaned and he told us it will happen from now on. Now we don’t see it that much.

R : So is it happening or not?

I : A little bit of change is happening.

R : So did you ever think of following up? If sometimes the cleaning took place and sometimes it didn’t, you should go and talk to sir again.

I : If something ever happens in our gali, all the women come together and lodge a complain.

R : So did this happen before or was it something you taught them to do?

I : It never happened before but it happens now. Someone used to say I’ve so much work so I can’t come. We explained to them that it is a problem for the entire gali and if they lived in the gali they should come as well.

R : So how did this unity come to be? Was it there since the beginning?

I : No.

R : So how did it happen?

I : Slowly. When the kids started growing up the NGO work began. So the people of the Ngo used to come to our galli and explain it to the people.

I2: Ma’am used to come herself and take a session with all the women.

R : So somethings were explained by your ma’am to your mothers and somethings were explained by you?

I : Yes.

R : And the changes that come within you, do your mothers notice that?

I ; Yes.

R : What do they think about you now? How do they look at you?

I : They believe that if there is a problem we can handle it ourselves. If we take a decision ourselves our mothers say “ok. If you think this way, it will be all right”. They say our thinking is different but since we are from this generation we must know what is wright.

I2: First mom used to think that she is a girl and moving forward girls could be a burden. But now after attending the sessions, they believe that we can handle ourselves and if something happens going forward we can handle ourselves.

R : So now they believe in you more?

I : Yes.

R They have more faith in your abilities now.

I : So it there is a problem now, they don’t immediately tell us the solution. They allow me to think and come up with the solution ourselves. They believe that I should be able to live independently.

I2: Now even dad doesn’t shout so much if we stay out till late.

R : What all changes do you see in yourself?

I : In confidence.

I2 : Earlier I didn’t talk at all.

R : Now you don’t stop!

I2 : I used to be very afraid before. What would others think, if I say something wrong? Sound wouldn’t come from my mouth and now I don’t stop talking and I am always shouting ma’am ma’am ma’am.

I3 : She didn’t talk at all. We felt that if we put a mic under her only then we would hear her voice. Now at camp she was the one who was having the most fun.

I: There was a big issue with the boys. They said something like only men handle the house. So if they work and make any money, they would party with their friends, keep enough money for their needs and if there is some little money left, give it to their mom. So we told them that they don’t understand now, they will understand when they become fathers.

R : So you got the courage to talk so much?

I : Yes.

I2:If we ever go out at night and somebody touches us, we wouldn’t have said anything before but now if someone does that and we fell that it is not safe we turn around and tell that uncle that he should walk properly and shouldn’t touch us. Or we even hit out at him from behind.

R : Tell me now, after becoming change agents were you given some extra inputs? Were you taught something else?

I : Yes. They taught us about studies. They taught us about concentration.

R : but was it taught to everyone or just the change agents?

I : everyone.

R : Do you think that change agents were taught something extra about a particular subject compared to others.

I : Yes.

R : What was that?

I : We recently had a session on love. It was about attraction, infatuation and love. What are the difference between these three things? So attraction is like how all girls are attracted to someone like Varun Dhawan. His face, his body, his wealth, seeing these things they are attracted to him. And what is love? These things combined results in love. Love like what you have for your parents and the relationships you have with others. Love requires things like faith and respect. Respect like, when it comes to sex, if the girl is not ready don’t or pressure her. We saw a video where it was shown that the girl was not ready to have tea.

R : But was this for the change agents or was it for every one?

I1: It was for the change agents.

I2: No everyone saw it.

R : So even you are a change agent right?

I2 : yes.

R : So the girls who aren’t change agents…

I : They weren’t shouwn it.

R : So they taught you about sexuality. What else did they teach you?

I : About power.

I1 : Power in the sense that whatever the rules we have at our homes are dominated by the males. They make all the decisions and don’t listen to us. So the power is in their hands and we think that we have given them the power.

L2: If they go to work, the power is in their hands so if we go to work, the power will be in our hands as well.

L3: At the beginning, it is us who has given them the power and if we stop the power will come back to us.

L2 : And they taught us about law as well. Law is the most important thing for change because for any action we have to consider the law. What is right and wrong according to law and what will be the legal consequences of my actions. So these all important things were taught to the change agents.

R : So here you learnt a few things with the other girls and a few things with the change agents. You are saying you became more confident, you got to know the proper way to speak, you got the courage to speak, you got the courage to talk to boys, etc. Do you think there have been any other changes within you?

I : Yes leadership. At beginning I was a follower. If there was an issue I was like I’ll see to it but as problems started coming to me. Because I am the leader in my area. So when people through word of mouth got to know about it. They believed that if they got their problems to me, I would take them forward so they started coming to me with their problems. So a case came to me about a girl whose house was used as a stash for liquor. Everyone used to come to her house and she couldn’t say anything. They used to go her house, sit there with snacks and look at her inappropriately. They didn’t touch her but made her uncomfortable. So she came to me and told me about her problem and asked for my help. I heard all she had to say. I had the confidence to help but I was taking it too lightly. I wasn’t focused on the problem and didn’t have any concentration. I was thinking that I will do it, this is nothing and nothing will happen. So I took her to the Ngo and talked with ma’am where she told me where I made the mistake. If I wanted to do something, I could have done it on the spot but I didn’t. So she explained to me all my mistakes and action was taken at the girl’s house as well. Because she is feeling safe now but not so much that she can confidently say that she is safe. But there have been a few changes. We talked to her family but the problem was that their family is what we call Banjari, and they don’t listen to anyone and do what they want. So the issue we were facing was that they have an entire community and if there is any problem the entire community gets involved. But slowly we got some power, I alone went to her building and talked to her mother. Her mother shouted at me but after some time her mother came around. Even today if we go to their house her father doesn’t let us come in and sit. We talk to them outside and leave.